

PERMANENT IGNITION : STUTTGART-STAMMHEIM

--- C.FRED / Collective CREative Dissent

Permanent Ignition – Premised on the notion that in order to construct a critical and reflective space for contemporary forms of cultural and socio-political dissent one needs to seriously and continuously explore various historical formations of resistance and opposition in different fields, the *Permanent Ignition* project emerged as a platform for collaborative forms of research around specific historical manifestations of dissent, often including both reading and discussion based research, and conversations, dialogues, interviews and other forms of direct collaboration with people involved in or affected by the historical moments and processes engaged with.

In Stuttgart (Oberwelt Gallery, 2004) it took the form of an installation in a gallery space drawing upon archival material (text, photos, maps, recorded audio, videos, drawings, essays, etc.) related to the suicides of RAF militants in the prison in Stuttgart-Stammheim in 1976-77. The material, gathered during two journeys through Germany, was exhibited in conjunction with a public discussion on the cultural politics of the public commemoration of the conflict in contemporary Germany.

PERMANENT IGNITION

--- RAF REWRITING

"There are no longer
any options!"

Post-fascist state

This

~~This post-fascist neo-liberalist neo-mediated~~

psychological warfare, Social Democrats S.O.C.I.A.L... F.A.S.C.I.S.T.S

This post-fascist neo-liberal

fascist

STATE
S.T.A.T.E

Neo liberal
- ism: the total

the totalization of politics.

P.O.L.I.T.I.C.S

the universalization and globalization
of all codes.

They effectively seek to eradicate us.
They effectively seek to eradicate
any potential for dissent.

D.L.S.S.E.N.T.I.O.N

(the armed avant-garde

ARMED WITH

everything and nothing and with
with)

They effectively seek to eradicate
any potential for political dissent.

Capitalism in its neo-liberal forms is not simply an economical system. It operates through various
affective dimensions.

NOTE:

it involves the production of capitalist forms of subjectivity, capitalist forms of collectivity and
community; capitalist forms of art;

a capitalist culture.

self-organize!

effectively: (material-struggle, this-material-struggle, this-investment

to collectively function as an affirmative prototype,

a prototype

for different forms of life.

This demands the calling forth of different future affective realimes and registers future forms of
collective living, learning and action.

(it is the collective itself that is at stake; how the collective self-organizes; what kinds of subjectivities it
generates; etc.

NOTE: Capitalism is not something that exists outside of our subjectivities,
(our identities, our collectivities, etc., etc.)

- It exists within the very cells of our bodies -

it exists within the very cells of our being

within the very foundation

within the very

(Constant motion – dynamism, flexibility and self-organization are key strategies.)
Normalized and normalizing structures of subjectification need to be violently dismantled.
~~They are violent.~~
Against their negative violence we pose an affirmative and constructive violence.

Capitalist modes of production spread their networks on every level of being and becoming.
AND BECOMING. (cultures of possibility are false traps, false traps, false traps.)

Resisting capitalist subjectivity means understanding and revealing the multiple ways in which we are
integrated into a system operating mainly through force, hierarchy and domination.
THIS NEGATIVE VIOLENCE. THIS VIRTUAL INCARCERATION. THIS ISOLATION TANK. THIS PENAL
COLONY.

NOTE:
What is required is ---
cycles of ~~alliance~~ COLLECTIVIZATION programs of investment that will radically
INTENSIFY COLLECTIVIZATION and the production of new forms of wealth
(outside of profit-maximization)
and new forms of non-hierarchical power-configuration.

Resist and act!

Revolutionary cultural praxis is to be found in spaces where there are no reaction
~~only action~~
WHERE THERE ARE NO --- WH-WHERE --- WH-WHERE --- THERE ARE
there is ONLY ACTION!
there is ONLY THIS ACTION!

within the very notion of Being as constructed by the neo-liberal capitalist machinery of affects
(D. I. S. A. E. Y. L. A. N. D.)

A centripetal effect: COLLECTIVITIES LINKED UP, PLUGGED IN, CONNECTED
(through the networks and alliances it establishes as well as through interventions and actions).

This is the site of the struggle!

(It is a question of a struggle between collectivization and bourgeois notions of individuality!
It is a question of a struggle between a praxis of dissent and the emerging industries of dissent
we find in our galleries, museums and academies!

THE EMERGING INDUSTRIES OF DISSENT

we find in our museums in our festivals and biennials in our academies, etc. etc. etc.
It is a question of a struggle
It is a question of a struggle
It is
It is a question of a struggle)

In other words:
We need to rethink the notion of internality away from capitalist appropriations of global space
towards new notions of functioning networks and multiple formations of alliances.

NOTE:
There is nothing static.
There is no fixed self.

